

Preface

Unless otherwise noted, cited text is from the Douay-Rheims Bible (Challoner revision). The Whole Revised and Diligently Compared with the Latin Vulgate by Bishop Richard Challoner A.D. 1749-1752

The Old Testament - First published by the English collage at Douay, A.D. 1609

The New Testament - First published by the English collage at Rheims, A.D. 1582

Saturday or Sunday Sabbath

Does it Really Matter

Note: The word “sabbath” is not capitalized in the manuscripts or in the Latin Vulgate.

Also cited as JFB and referred to in this study are notes from:

Jamieson, Fausset, Brown Bible Commentary first published in England in 1864 under the title “The famous Jamieson, Fausset & Brown’s Commentary on the Bible.” The work contains over three million words of comment.

Note: No known manuscript contains the New Testament entire, except the recently discovered, and published, Codex Sinaiticus, (written between 330-350 A.D.) deposited at Imperial Library of St. Petersburg. Found on Mount Sinai, in St. Catherine’s Monastery, by Constantine Tischendorf in 1844.

View Codex Sinaiticus online at: <http://www.sinaiticus.com>

<http://www.SearchGodsWord.org> (search major Bible versions with several commentaries)

Time Line

The Beginning	Creation
The Beginning	God blessed the seventh day and sanctified it
The Beginning	Adam and Eve
3000-2500 B.C.	Noah and the Flood
2091 B.C.	Abram promised land to offspring Gen. 12:6 - 7
1876 B.C.	Israel settles in Egypt
1526 B.C.	Moses born
1446 B.C.	Exodus from Egypt to Sinai desert
1445 B.C.	Ten Commandments
1445-1446 B.C.	Laws of Moses
1406-1400 B.C.	Promised land conquered
5-3 B.C.	Jesus is born
A.D. 29	Epistle of St. Paul to the Hebrews
A.D. 30	Jesus crucifixion and resurrection
A.D. 30 - 63	Acts of the Apostles
A.D. 36	Gospel according to St. Matthew
A.D. 40	Gospel according to St. Mark
A.D. 45	First Epistle of St. Peter
?	Second Epistle of St. Peter
?	Third Epistle of St. Peter
A.D. 49	First Epistle of St. Paul to the Thessalonians
A.D. 49	Second Epistle of St. Paul to the Thessalonians
A.D. 53	Epistle of St. Paul to the Galatians
A.D. 54	Gospel according to St. Luke
A.D. 54	Epistle of St. Paul to the Romans
A.D. 54	First Epistle of St. Paul to the Corinthians
A.D. 54	Second Epistle of St. Paul to the Corinthians
A.D. 58	Catholic Epistle of St. James
A.D. 59	Epistle of St. Paul to the Ephesians
A.D. 59	Epistle of St. Paul to the Philippians
A.D. 59	Epistle of St. Paul to the Colossians

A.D. 63	First Epistle of St. Paul to Timothy
A.D. 63	Epistle of St. Paul to Titus
?	Epistle of St. Paul to Philemon
A.D. 64 - 67 ?	Second Epistle of St. Paul to Timothy
A.D. 65	Second Epistle of St. Peter
after A.D. 65	Catholic Epistle of St. Jude
A.D. 93	Gospel according to St. John
A.D. 94	Apocalypse of St. John
A.D. 96	First Epistle of St. John
A.D. 100-200	Epistle of St. Barnabas

INTRODUCTION

This booklet is about the Sabbath-day. While reading it on your own, you can check the information in your own bible version and answer the only question posed in this booklet — Saturday or Sunday Sabbath, does it really matter?

SABBATH IMPORTANCE

The Sabbath is mentioned 117 times in the Bible (Douay-Rheims version). None of the other Ten Commandments or any other religious practice is mentioned so many times.

How can a practice so obvious and mentioned in the commandments and throughout the Bible so many times, be disregarded and changed by most religious faiths?

Colossians 2:8 Beware lest any man cheat you by philosophy and vain deceit: according to the tradition of men according to the elements of the world and not according to Christ. (Douay-Rheims version)

Ephesians 5:6 Let no man deceive you with vain words. For

because of these things cometh the anger of God upon the children of unbelief. 7 Be ye not therefore partakers with them. 8 For you were heretofore darkness, but now light in the Lord. Walk then as children of the light. 9 For the fruit of the light is in all goodness and justice and truth: 10 Proving what is well pleasing to God. 11 And have no fellowship with the unfruitful works of darkness: but rather reprove them. (Douay-Rheims version)

Jeremiah 35.13 Thus saith the Lord of hosts the God of Israel: Go, and say to the men of Juda, and to the inhabitants of Jerusalem: Will you not receive instruction, to obey my words, saith the Lord? (Douay-Rheims version)

1 Timothy 6:3 If any man teach otherwise and consent not to the sound words of our Lord Jesus Christ and to that doctrine which is according to godliness, 4 He is proud, knowing nothing, but sick about questions and strifes of words; from which arise envies, contentions, blasphemies, evil suspicions, 5 Conflicts of men corrupted in mind and who are destitute of the truth, supposing gain to be godliness. (Douay-Rheims version)

1 Timothy 6:20 O Timothy, keep that which is committed to thy trust, avoiding the profane novelties of words and oppositions of knowledge falsely so called. 21 Which some promising, have erred concerning the faith. (Douay-Rheims version)

Above, The Bible tell us that we should follow God's word and not the tradition of men which are not according to Christ.

WHEN DOES THE DAY BEGIN

The Bible tells us that the day began at evening. [sundown]

Genesis 1:1 In the beginning God created heaven, and earth. 2 And the earth was void and empty, and darkness was upon the face of the deep; and the spirit of God moved over the waters. 3 And God said: Be light made. And light was made. 4 And God saw the light that it was good; and he divided the light from the darkness. 5 And he

called the light Day, and the darkness Night; and there was evening and morning one day. (Douay-Rheims version)

DID A SEVENTH DAY LABOR REST AND WORSHIP BEGIN AT CREATION?

God "ended his work which he had made; and he rested on the seventh day from all his work" (Gen. 2:2). God ceased creation and ceased from labor, on the seventh day. Further "He blessed the seventh day, and sanctified it; because in it He had rested (Gen 2:2) [ceased from labor]. It was a reward from labor for man.

Genesis 2:2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had done. 3 And he blessed the seventh day, and sanctified it; because in it he had rested from all his work which God created and made. (Douay-Rheims version)

[Bless - consecrate, glorify, praise, set apart for a holy purpose]
[Sanctify - to keep holy, set it apart for a sacred use, a religious purpose.]

The bible does not tell us whether God commanded Adam to cease from labor and to worship on each seventh day beginning at creation; however Genesis 26:5 tells us that Abraham (B.C. 2091) kept the Lord's commandments, ceremonies and laws which was 646 years prior to Moses receiving the Ten Commandments around B.C. 1445.

Genesis 26:5 Because Abraham obeyed my voice, and kept my precepts and commandments, and observed my ceremonies and laws. (Douay-Rheims version)

Moses tells the Jewish people, "hear the commandments and judgments which I teach thee" (Deuteronomy 4:1). Moses' statement indicates that the commandments were not being followed and that Moses would teach them to the Jewish people.

Deuteronomy 4:1 And now, O Israel, hear the commandments and judgments which I teach thee... (Douay-Rheims version)

Both (Genesis 2:3 and Exodus 20:11), use the exact same phrase “blessed the seventh day, and sanctified it.” and both use the word “rested” in the same sentence. Does this then mean that the Sabbath is obligatory under God’s creation statement (Genesis 2:3), or does it mean that God set the foundation at the time of creation for the Ten Commandments which included the Sabbath? Either way the seventh day Sabbath must have been important.

Exodus 20:8 Remember that thou keep holy the sabbath day. 9 Six days shalt thou labour, and shalt do all thy works. 10 But on the seventh day is the sabbath of the Lord thy God: thou shalt do no work on it, thou nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thy beast, nor the stranger that is within thy gates. 11 For in six days the Lord made heaven and earth, and the sea, and all things that are in them, and rested on the seventh day: therefore the Lord blessed the seventh day, and sanctified it. (Douay-Rheims version)

Jesus read in the synagogue on the Sabbath day according to his custom. Jesus healed on the Sabbath.

Luke 6:6 And it came to pass also, on another sabbath, that he [Jesus] entered into the synagogue and taught.

Luke 4:14 And Jesus returned in the power of the spirit, into Galilee: and the fame of him went out through the whole country. 15 And he taught in their synagogues and was magnified by all. 16 And he came to Nazareth, where he was brought up: and he went into the synagogue, according to his custom, on the sabbath day: and he rose up to read. (Douay-Rheims version)

Matthew 12:8 For the Son of man is Lord even of the sabbath. 9 And when he had passed from thence, he [Jesus] came into their synagogues. 10 And behold there was a man who had a withered hand, and they asked him, saying: Is it lawful to heal on the sabbath days? (Douay-Rheims version)

After Jesus was nailed to the cross, Paul taught on the Sabbath, according to his custom.

Acts 18:4 And he [Paul] reasoned in the synagogue every sabbath, bringing in the name of the Lord Jesus. And he persuaded the Jews and the Greeks. (Douay-Rheims version)

Acts 17:1 And when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a synagogue of the Jews. 2 And Paul, according to his custom, went in unto three sabbath days [week to week] he reasoned with them out of the scriptures: (Douay-Rheims version)

Mark calls them “Sabbath days” not Sabbaths. Distinguishing seventh day ‘Sabbath days’ occurring from week to week, with ‘Sabbaths’ meaning other Jewish festivals and holy days which were in addition to the weekly seventh day ‘Sabbath days’.

Mark 3:4 And he saith to them: Is it lawful to do good on the sabbath days, or to do evil? To save life, or to destroy? But they held their peace. (Douay-Rheims version)

Paul in his epistle to the Galatians in A.D. 53 was asking the Jews why they would again turn to the old Mosaic statutes and ordinances.

Galatians 4:9 But now, after that you have known God, or rather are known by God: how turn you again to the weak and needy elements which you desire to serve again? 10 You observe days, and months, and times, and years. 11 I am afraid of you, lest perhaps I have laboured in vain among you. (Douay-Rheims version)

Days referring to festival days, new moons and other sabbaths being observed; Months refers to the first and seventh months, sacred because of the number of feasts; times refers to the three great feasts Passover, Pentecost, and Tabernacles; years refers to the Sabbatical year of the jubilee.

Only the written Mosaic statutes and ordinances were nailed to the cross. The Ten Commandments were not done away with. If the seventh-day Sabbath commandment is eliminated, this means that the other nine commandments which God gave to Moses, also no longer exist.

God created man on the sixth day “And on the seventh day God ended his work which He had made; and He rested on the seventh day from all His work which He had done. And He blessed the seventh day, and sanctified it.” Genesis 2:2

Colossians 2:14 Blotting out the handwriting of the decree that was against us, which was contrary to us. And he hath taken the same out of the way, fastening it to the cross. (Douay-Rheims version)

Colossians 2:16 says: “of a festival day or of the new moon, or of the sabbaths”; “or of the sabbaths” refers to other Jewish worship days in addition to the festival days of Passover, Pentecost, and Tabernacles. If “or of the sabbaths” referred to the weekly seventh-

day Sabbath days in plural it would have said “Sabbath days” (as in Mark 3:4) or “the Sabbath of the Lord” or stating “or of the Sabbath” in singular, meaning each Sabbath day from week to week.

Colossians 2:16 Let no man therefore judge you in meat or in drink or in respect of a festival day or of the new moon or of the sabbaths, [In meat, etc. . .He means with regard to the Jewish observations of the distinction of clean and unclean meats; and of their festivals, new moons, and sabbaths, as being no longer obligatory.] (Douay-Rheims version)

Romans 14:5-6 refers not to the seventh day Sabbath, but to days of Jewish observance called sabbaths. [JFB notes on Romans 14:6, pg. 273]

Between day, etc. Still observing the sabbaths and festivals of the Mosaic law. (Romans 14.5)

Romans 14:5 For one judgeth between day and day: and another judgeth every day: let every man abound in his own sense. 6 He that regardeth the day regardeth it unto the Lord. And he that eateth eateth to the Lord: for he giveth thanks to God. And he that eateth not, to the Lord he eateth not and giveth thanks to God. (Douay-Rheims version)

Romans 14:5 One esteems one day better than another; another esteems every day alike: let each one be fully persuaded in his own mind. 6 He that regards the day, to the Lord he regards it. And he that eats, to the Lord he eats, for he gives thanks to God; and he that eats not, to the Lord he eats not, and gives thanks to God. (Codex Sinaiticus - from fifth century)

Certain bibles changed Romans 14:6 by adding “and he that regardeth not the day to the Lord he doth not regard it” (as shown in

bold text) is not contained in oldest manuscripts of the fourth and fifth centuries; “He that regardeth the day, regardeth it unto the Lord, **[and he that regardeth not the day, to the Lord he doth not regard it.]** He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.” Error is found in KJV.

Colossians 2:16 Let no man therefore judge you in meat or in drink or in respect of a festival day or of the new moon or of the sabbaths, (Douay-Rheims version)

Colossians 2:16 Let no one therefore judge you in eating or in drinking or in respect of a feast or of a new moon or of sabbaths, (Codex Sinaiticus - from fifth century)

Certain bibles in Colossians 2:16 changed the original word “sabbaths” meaning other days of Jewish observance which do not include the seventh day sabbath and replaced it with the words “sabbath days” meaning a seventh day Sabbath (as shown in bold text); this is not contained in oldest manuscripts of the fourth and fifth centuries; “Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the **[sabbath days.]**” Error is found in KJV, NAS.

The above errors in Romans 14:5 and Colossians 2:16 deviate from the original text, to indicate that is one own’s choice to change or neglect the seventh day sabbath without being judged by man, however we will not be judged by man. The oldest manuscripts of the fourth and fifth centuries show that God made the seventh day sabbath for man as a day or rest and He [God] blessed the seventh day and sanctified it, from the beginning. (Genesis 2:2)

Even though Jesus was known as God’s only son, they rested on the

Sabbath day according to the commandment, from preparing Jesus’ body with spices and were to continue on the first day of the week, except on the first day of the week — Sunday the tomb was empty. Cited in Matthew, Mark and Luke.

Mark 15:42 And when evening was now come (because it was the Parasceve, that is, the day before the sabbath), (Douay-Rheims version)

Luke 23:54 And it was the day of the Parasceve: and the sabbath drew on. 55 And the women that were come with him from Galilee, following after, saw the sepulchre and how his body was laid. 56 And returning, they prepared spices and ointments: and on the sabbath day they rested, according to the commandment. (Douay-Rheims version)

Luke 24:1 And on the first day of the week, very early in the morning, they came to the sepulchre, bringing the spices which they had prepared. (Douay-Rheims version)

Mark: 16:1 And when the sabbath was past, Mary Magdalen and Mary the mother of James and Salome bought sweet spices, that coming, they might anoint Jesus. 2 And very early in the morning, the first day of the week, they come to the sepulchre, the sun being now risen. (Douay-Rheims version)

Matthew 28:1 And in the end of the sabbath, when it began to dawn towards the first day of the week, came Mary Magdalen and the other Mary, to see the sepulchre. (Douay-Rheims version)

Strong’s Concordance [subject index]

First day of the week – Sunday

Day after the Sabbath, Matthew 28:1, Mark 16:1, 2

Day of Christian worship, Acts 20:7, 1 Corinthians 16:1, 2

Called “the Lord’s day,” Revelation 1:10

[First day of the week – Sunday, Day after the Sabbath, Day of Christian worship, Called “the Lord’s day”] Strong’s Concordance

The first day of the week named the Lord’s day — Sunday, already kept sacred by Christians to observe the day of the Lord’s resurrection, it gradually superseded the Jewish seventh day Sabbath. However no authority is found in the Bible to indicate that God, or Jesus by his custom or teaching replaced the seventh day Sabbath with Sunday worship.

Only four references in the Bible mention “the first day of the week”, “the first of the week”, and “the Lord’s day” as shown below. When read in their entire bible context there is no indication that Jesus and the apostles by their custom or teaching, adopted the first day of the week — Sunday to replace the seventh-day Sabbath with Sunday worship.

* * *

1 Corinthians 16:2 On the first day of the week, let every one of you put apart with himself, laying up what it shall well please him: that when I come, the collections be not then to be made. (Douay-Rheims version)

Above, Paul in his letter to the Corinthians doesn’t say that he is coming later the same day for the collections which are laid up in advance on the first day of the week — Sunday, he says only that collections be not then made when he comes. Nothing in this text indicates that Sunday — the first day of the week is a Sabbath day or that God, or Jesus and the apostles by their custom or teaching replaced the seventh day Sabbath with Sunday worship.

* * *

John 20:18 Mary Magdalen cometh, and telleth the disciples: I have seen the Lord, and these things he said to me. 19 Now when it was late that same day, the first of the week, and the doors were shut, where the disciples were gathered together, for fear of the Jews, Jesus came and stood in the midst, and said to them: Peace be to you. (Douay-Rheims version)

Above, the disciples were gathered together on the first day of the week with closed doors for fear of the Jews, and Jesus after his resurrection appeared to them on that day, on the first day of the week. Nothing in this text indicates that Sunday — the first day of the week is a Sabbath day or that God, or Jesus and the apostles by their custom or teaching replaced the seventh day Sabbath with Sunday worship.

* * *

Acts 20:7 And on the first day of the week, when we were assembled to break bread, Paul discoursed with them, being to depart on the morrow; and he continued his speech until midnight. (Douay-Rheims version)

Above, the disciples were gathered together on the first day of the week to break bread, have a meal together, and Paul discoursed [preached]. Nothing in this text indicates that Sunday — the first day of the week is a Sabbath day or that God, or Jesus and the apostles by their custom or teaching replaced the seventh day Sabbath with Sunday worship.

* * *

Revelation 1:10 I was in the spirit on the Lord’s day [said John], and heard behind me a great voice, as of a trumpet. (Douay-Rheims version)

Above, in Revelation 1:10 - 1:11, Jesus tells John to write in a book

the vision which [John] saw and send it to the seven churches. Nothing in this text indicates that Sunday — the first day of the week is a Sabbath day or that God, or Jesus and the apostles by their custom or teaching replaced the seventh day Sabbath with Sunday worship.

IS A SEVENTH DAY WORSHIP AND REST FROM LABOR ONE'S OWN MORAL DECISION OR AN ETERNAL COMMANDMENT FROM GOD?

Some faiths say the Sabbath began at creation, others say that it one own's decision, another says that the Ten Commandments including the Sabbath were nailed to the cross, another says that every day is the Sabbath, other faiths advocate to keep Saturday the seventh-day Sabbath, many faiths pronounce that the first day of the week Sunday "the Lord's day" is the appropriate worship day.

"The Sabbath was made for man" (Mark 2:27). Made for mankind during creation, not for Old Testament Israel only. God created the seventh day (Genesis 2:2 - 2:3), as a day of physical rest from the previous six days of labor and as a day of worship to keep holy in remembrance of the Lord, and most importantly to remember it. "Remember that thou keep holy the sabbath day" (Exodus 20:8).

"The Sabbath was made for man, and not man for the Sabbath" (Mark 2:27). Man was created on the sixth day. Then the Lord [ceased creation, ceased from labor] on the seventh day from all His work which he had made. Only man was created – the Sabbath was not a creation in itself, it was a cessation from six prior days of creation and labor. The Sabbath was a gift to man, therefore man was not created for the Sabbath.

"The Son of man (Jesus Christ) is Lord of the Sabbath also" –

Not intending for man to treat the Sabbath as he desires, i.e. as to abolish it, or to change it; but as a permanent establishment of the Sabbath; that it was given to man for his benefit and rest as God rested on the seventh day [ceased creation, ceased labor], so that man also can rest after each six days to refresh himself mentally and physically and further to instill the remembrance of the Lord.

The Sabbath was never meant to be a bondage upon man [man was not made for the sabbath], but a blessing to him [the sabbath was made for man].

Mark 2:27 And he [the Lord] said to them: The sabbath was made for man, and not man for the sabbath. 28 Therefore the Son of man is Lord of the sabbath also. (Douay-Rheims version)

The Sabbath remains the seventh day. The Sabbath was never changed to the first day of the week. The first day of the week — Sunday is referred to as "the Lords day" established by Christians in remembrance of the Lord's resurrection which occurred on a Sunday — the first day of the week. "Again he limiteth a certain day." The word "Again" referring to Genesis 2:2 where the seventh day rest was first mentioned.

Hebrews 4:7 Again he limiteth a certain day, saying in David; To day, after so long a time as it is above said: To day if you shall hear his voice, harden not your hearts. 8 For if Jesus had given them rest he would never have afterwards spoken of another day. 9 There remaineth therefore a day of rest for the people of God. (Douay-Rheims version)

“Teaching them to observe all things whatsoever I have commanded you.” Such language is all comprehensive and did not our Lord himself set His seal on the Old Testament Scriptures at large as the word of God, and the New Testament entire by his own teaching. Thus may our Lord be said virtually to have referred His servants to the entire Scripture as their body of instructions as an all-comprehensive encouragement to the continued discharge of even the most difficult and trying duties. [JFB notes on Matt. 28:16, pg. 135]

Matthew 28:16 And the eleven disciples went into Galilee, unto the mountain where Jesus had appointed them. (Douay-Rheims version)

Matthew 28:18 And Jesus coming, spoke to them, saying: All power is given to me in heaven and in earth. 19 Going therefore, teach ye all nations: baptizing them in the name of the Father and of the Son and of the Holy Ghost. 20 Teaching them to observe all things whatsoever I have commanded you. And behold I am with you all days, even to the consummation of the world. Amen. (Douay-Rheims version)

Jesus “teaching them [eleven disciples] to observe all things whatsoever I have commanded you.” Nowhere in the Bible was a change of the seventh day Sabbath practiced or taught by Jesus.

CONCLUSION

This information is a beginning point for your own further study. As you study this subject on your own, study without having any preconceived beliefs that you may have learned from others or from denominational faith traditions. Keep your mind open. Pray for guidance before you begin each study. Ask questions and read everything in its context. If answers don’t match the bible, keep studying.

Seventh Day Churches

Seventh-day Adventest
Seventh Day Baptist
Seventh Day Church of God

END

117 BIBLE VERSES CONTAINING THE WORD SABBATH (Douay-Rheims version)

Exodus 16:23 - And he said to them: This is what the Lord hath spoken: To morrow is the rest of the sabbath sanctified to the Lord. Whatsoever work is to be done, do it; and the meats that are to be dressed, dress them; and whatsoever shall remain, lay it up until the morning.

Exodus 16:25 - And Moses said: Eat it to day, because it is the sabbath of the Lord: to day it shall not be found in the field.

Exodus 16:26 - Gather it six days; but on the seventh day is the sabbath of the Lord, therefore it shall not be found.

Exodus 16:29 - See that the Lord hath given you the sabbath, and for this reason on the sixth day he giveth

you a double provision: let each man stay at home, and let none go forth out of his place the seventh day.

Exodus 16:30 - And the people kept the sabbath on the seventh day.

Exodus 20:8 - Remember that thou keep holy the sabbath day.

Exodus 20:10 - But on the seventh day is the sabbath of the Lord thy God: thou shalt do no work on it, thou nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thy beast, nor the stranger that is within thy gates.

Exodus 31:13 - Speak to the children of Israel, and thou shalt say to them: See that you keep my sabbath; because it is a sign between me and you in your generations that you may know that I am the Lord, who sanctify you.

Exodus 31:14 - keep you my sabbath: for it is holy unto you: he that shall profane it, shall be put to death: he that shall do any work in it, his soul shall perish out of the midst of his people.

Exodus 31:15 - Six days shall you do work: in the seventh day is the sabbath, the rest holy to the Lord. Every one that shall do any work on this day, shall die.

Exodus 31:16 - Let the children of Israel keep the sabbath, and celebrate it in their generations. It is an everlasting covenant

Exodus 35:2 - Six days you shall do work; the seventh day shall be holy unto you, the sabbath and the rest of the Lord: he that shall do any work on it, shall be put to death.

Exodus 35:3 - You shall kindle no fire in any of your habitations on the sabbath day.

Leviticus 16:31 - For it is a sabbath of rest: and you shall afflict your souls by a perpetual religion.

Leviticus 23:3 - Six days shall ye do work: the seventh day, because it is the rest of the sabbath, shall be

called holy. You shall do no work on that day: it is the sabbath of the Lord in all your habitations.

Leviticus 23:11 - Who shall lift up the sheaf before the Lord, the next day after the sabbath, that it may be acceptable for you, and shall sanctify it.

Leviticus 23:15 - You shall count therefore from the morrow after the sabbath, wherein you offered the sheaf of firstfruits, seven full weeks.

Leviticus 23:24 - Say to the children of Israel: The seventh month, on the first day of the month, you shall keep a sabbath, a memorial, with the sound of trumpets, and it shall be called holy.

Leviticus 23:32 - It is a sabbath of rest, and you shall afflict your souls beginning on the ninth day of the month. From evening until evening you shall celebrate your sabbaths.

Leviticus 23:39 - So from the fifteenth day of the seventh month, when you shall have gathered in all the fruits of your land, you shall celebrate the feast of the Lord seven days. On the first day and the eighth shall be a sabbath: that is a day of rest.

Leviticus 24:8 - Every sabbath they shall be changed before the Lord: being received of the children of Israel by an everlasting covenant.

Leviticus 25:2 - Speak to the children of Israel, and thou shalt say to them: When you shall have entered into the land which I will give you, observe the rest of the sabbath of the Lord.

Leviticus 25:4 - But in the seventh year there shall be a sabbath to the land, of the resting of the Lord. Thou shalt not sow thy field, nor prune thy vineyard.

Leviticus 26:35 - In the enemy's land, she shall keep a sabbath, and rest in the sabbaths of her desolation: because she did not rest in your sabbaths, when you dwelt therein.

Numbers 15:32 - And it came to pass, when the children of

Israel were in the wilderness, and had found a man gathering sticks on the sabbath day,

Numbers 28:9 - And on the sabbath day you shall offer two lambs of a year old without blemish, and two tenths of flour tempered with oil in sacrifice, and the libations,

Numbers 28:10 - Which regularly are poured out every sabbath for the perpetual holocaust.

Deuteronomy 5:12 - Observe the day of the sabbath, to sanctify it, as the Lord thy God hath commanded thee.

Deuteronomy 5:14 - The seventh is the day of the sabbath, that is, the rest of the Lord thy God. Thou shalt not do any work therein, thou nor thy son nor thy daughter, nor thy manservant nor thy maidservant, nor thy ox, nor thy ass, nor any of thy beasts, nor the stranger that is within thy gates: that thy manservant and thy maidservant may rest, even as thyself.

Deuteronomy 5:15 - Remember that thou also didst serve in Egypt, and the Lord thy God brought thee out from thence with a strong hand, and a stretched out arm. Therefore hath he commanded thee that thou shouldst observe the sabbath day.

2Kings 4:23 - And he said to her: Why dost thou go to him? to day is neither new moon nor sabbath. She answered: I will go.

2Kings 11:6 - Let a third part of you go in on the sabbath, and keep the watch of the king's house. And let a third part be at the gate of Sur; and let a third part be at the gate behind the dwelling of the shieldbearers; and you shall keep the watch of the house of Messa.

2Kings 11:7 - But let two parts of you all that go forth on the sabbath, keep the watch of the house of the Lord about the king.

2Kings 11:9 - And the centurions did according to all things that Joiada the priest, had commanded them: and taking every one their men, that went in on the sabbath, with them that went out in the sabbath, came to Joiada, the priest.

2Kings 16:18 - The Musach also for the sabbath, which he had built in the temple, and the king's entry from without, he turned into the temple of the Lord, because of the king of the Assyrians.

1Chronicles 9:25 - And their brethren dwelt in village, and came upon their sabbath days from time to time.

1Chronicles 9:32 - And some of the sons of Caath their brethren, were over the loaves of proposition, to prepare always new for every sabbath.

2Chronicles 23:5 - A third part of you that come to the sabbath, of the priests, and of the Levites, and of the porters shall be at the gates: and a third part at the king's house: and a third at the gate that is called the Foundation: but let all the rest of the people be in the courts of the house of the Lord.

2Chronicles 23:8 - So the Levites, and all Juda did according to all that Joiada the high priest had commanded: and they took every one his men that were under him, and that came in by the course of the sabbath, with those who had fulfilled the sabbath, and were to go out. For Joiada the high priest permitted not the companies to depart, which were accustomed to succeed one another every week.

2Chronicles 36:21 - That the word of the Lord by the mouth of Jeremias might be fulfilled, and the land might keep her sabbaths: for all the days of the desolation she kept a sabbath, till the seventy years were expired.

Nehemiah 9:14 - Thou madest known to them thy holy sabbath, and didst prescribe to them commandments, and ceremonies, and the law by the hand of Moses thy servant.

Nehemiah 10:31 - And if the people of the land bring in things to sell, or any things for use, to sell them on the sabbath day, that we would not buy them on the sabbath, or on the holy day. And that we would leave the seventh year, and the exaction of every hand.

Nehemiah 13:15 - In those days I saw in Juda some treading the presses on the sabbath, and carrying sheaves, and lading asses with wine, and grapes, and

figs, and all manner of burthens, and bringing them into Jerusalem on the sabbath day. And I charged them that they should sell on a day on which it was lawful to sell.

Nehemiah 13:17 - And I rebuked the chief men of Juda, and said to them: What is this evil thing that you are doing, profaning the sabbath day:

Nehemiah 13:18 - Did not our fathers do these things, and our God brought all this evil upon us, and upon this city? And you bring more wrath upon Israel by violating the sabbath.

Nehemiah 13:19 - And it came to pass, that when the gates of Jerusalem were at rest on the sabbath day, I spoke: and they shut the gates, and I commanded that they should not open them till after the sabbath: and I set some of my servants at the gates, that none should bring in burthens on the sabbath day.

Nehemiah 13:21 - And I charged them, and I said to them: Why stay you before the wall? if you do so another time, I will lay hands on you. And from that time they came no more on the sabbath.

Nehemiah 13:22 - I spoke also to the Levites that they should be purified, and should come to keep the gates, and to sanctify the sabbath day: for this also remember me, O my God, and spare me according to the multitude of thy tender mercies.

Psalms 38:1 -(37-1) <A psalm for David, for a remembrance of the sabbath.> (37-2) Rebuke me not, O Lord, in thy indignation; nor chastise me in thy wrath.

Psalms 92:1 -(91-1) <A psalm of a canticle on the sabbath day.> (91-2) It is good to give praise to the Lord: and to sing to thy name, O most High.

Isaiah 56:2 - Blessed is the man that doth this, and the son of man that shall lay hold on this: that keepeth the sabbath from profaning it, that keepeth his hands from doing any evil.

Isaiah 56:6 - And the children of the stranger that adhere to the Lord, to worship him, and to love his name,

to be his servants: every one that keepeth the sabbath from profaning it, and that holdeth fast my covenant:

Isaiah 58:13 - If thou turn away thy foot from the sabbath, from doing thy own will in my holy day, and call the sabbath delightful, and the holy of the Lord glorious, and glorify him, while thou dost not thy own ways, and thy own will is not found, to speak a word:

Isaiah 66:23 - And there shall be month after month, and sabbath after sabbath: and all flesh shall come to adore before my face, saith the Lord.

Jeremiah 17:21 - Thus saith the Lord: Take heed to your souls, and carry no burdens on the sabbath day: and bring them not in by the gates of Jerusalem.

Jeremiah 17:22 - And do not bring burdens out of your houses on the sabbath day, neither do ye any work: sanctify the sabbath day, as I commanded your fathers.

Jeremiah 17:24 - And it shall come to pass: if you will hearken to me, saith the Lord, to bring in no burdens by the gates of this city on the sabbath day: and if you will sanctify the sabbath day, to do no work therein:

Jeremiah 17:27 - But if you will not hearken to me, to sanctify the sabbath day, and not to carry burdens, and not to bring them in by the gates of Jerusalem on the sabbath day: I will kindle a fire in the gates thereof, and it shall devour the houses of Jerusalem, and it shall not be quenched.

Ezekiel 46:1 - Thus saith the Lord God: The gate of the inner court that looketh toward the east, shall be shut the six days, on which work is done; but on the sabbath day it shall be opened, yea and on the day of the new moon it shall be opened.

Ezekiel 46:4 - And the holocaust that the prince shall offer to the Lord on the sabbath day, shall be six lambs without blemish, and a ram without blemish.

Ezekiel 46:12 - But when the prince shall offer a voluntary holocaust, or voluntary peace offering to the Lord: the gate that looketh towards the east shall be

opened to him, and he shall offer his holocaust, and his peace offerings, as it is wont to be done on the sabbath day: and he shall go out, and the gate shall be shut after he is gone forth.

Amos 8:5 - Saying: When will the month be over, and we shall sell our wares: and the sabbath, and we shall open the corn: that we may lessen the measure, and increase the sicke, and may convey in deceitful balances,

Matthew 12:1 - At that time Jesus went through the corn on the sabbath: and his disciples being hungry, began to pluck the ears, and to eat.

Matthew 12:2 - And the Pharisees seeing them, said to him: Behold thy disciples do that which is not lawful to do on the sabbath days.

Matthew 12:5 - Or have ye not read in the law, that on the sabbath days the priests in the temple break the sabbath, and are without blame?

Matthew 12:8 - For the Son of man is Lord even of the sabbath.

Matthew 12:10 - And behold there was a man who had a withered hand, and they asked him, saying: Is it lawful to heal on the sabbath days? that they might accuse him.

Matthew 12:11 - But he said to them: What man shall there be among you, that hath one sheep: and if the same fall into a pit on the sabbath day, will he not take hold on it and lift it up?

Matthew 12:12 - How much better is a man than a sheep? Therefore it is lawful to do a good deed on the sabbath days.

Matthew 24:20 - But pray that your flight be not in the winter or on the sabbath.

Matthew 28:1 - And in the end of the sabbath, when it began to dawn towards the first day of the week, came Mary Magdalen and the other Mary, to see the sepulchre.

Mark 1:21 - And they entered into Capharnaum: and

forthwith upon the sabbath days going into the synagogue, he taught them.

Mark 2:23 - And it came to pass again, as the Lord walked through the corn fields on the sabbath, that his disciples began to go forward and to pluck the ears of corn.

Mark 2:24 - And the Pharisees said to him: Behold, why do they on the sabbath day that which is not lawful?

Mark 2:27 - And he said to them: The sabbath was made for man, and not man for the sabbath.

Mark 2:28 - Therefore the Son of man is Lord of the sabbath also.

Mark 3:2 - And they watched him whether he would heal on the sabbath days, that they might accuse him.

Mark 3:4 - And he saith to them: Is it lawful to do good on the sabbath days, or to do evil? To save life, or to destroy? But they held their peace.

Mark 6:2 - And when the Sabbath was come, he began to teach in the synagogue: and many hearing him were in admiration at his doctrine, saying: How came this man by all these things? and what wisdom is this that is given to him, and such mighty works as are wrought by his hands?

Mark 15:42 - And when evening was now come (because it was the Parasceve, that is, the day before the sabbath),

Mark 16:1 - And when the sabbath was past, Mary Magdalen and Mary the mother of James and Salome bought sweet spices, that coming, they might anoint Jesus.

Luke 4:16 - And he came to Nazareth, where he was brought up: and he went into the synagogue, according to his custom, on the sabbath day: and he rose up to read.

Luke 4:31 - And he went down into Capharnaum, a city of Galilee: and there he taught them on the sabbath days.

Luke 6:1 - And it came to pass on the second first

sabbath that, as he went through the corn fields, his disciples plucked the ears and did eat, rubbing them in their hands.

Luke 6:2 - And some of the Pharisees said to them: Why do you that which is not lawful on the sabbath days?

Luke 6:5 - And he said to them: The Son of man is Lord also of the sabbath.

Luke 6:6 - And it came to pass also, on another sabbath, that he entered into the synagogue and taught. And there was a man whose right hand was withered.

Luke 6:7 - And the scribes and Pharisees watched if he would heal on the sabbath: that they might find an accusation against him.

Luke 6:9 - Then Jesus said to them: I ask you, if it be lawful on the sabbath days to do good or to do evil? To save life or to destroy?

Luke 13:10 - And he was teaching in their synagogue on their sabbath.

Luke 13:14 - And the ruler of the synagogue being angry that Jesus had healed on the sabbath answering, said to the multitude: Six days there are wherein you ought to work. In them therefore come and be healed: and not on the sabbath day.

Luke 13:15 - And the Lord answering him, said: Ye hypocrites, doth not every one of you, on the sabbath day, loose his ox or his ass from the manger and lead them to water?

Luke 13:16 - And ought not this daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

Luke 14:1 - And it came to pass, when Jesus went into the house of one of the Pharisees, on the sabbath day, that they watched him.

Luke 14:3 - And Jesus answering, spoke to the lawyers and Pharisees, saying: Is it lawful to heal on the sabbath

day?

Luke 14:5 - And answering them, he said: Which of you shall have an ass or an ox fall into a pit and will not immediately draw him out, on the sabbath day?

Luke 23:54 - And it was the day of the Parasceve: and the sabbath drew on.

Luke 23:56 - And returning, they prepared spices and ointments: and on the sabbath day they rested, according to the commandment.

John 5:9 - And immediately the man was made whole: and he took up his bed and walked. And it was the sabbath that day.

John 5:10 - The Jews therefore said to him that was healed: It is the sabbath. It is not lawful for thee to take up thy bed.

John 5:16 - Therefore did the Jews persecute Jesus, because he did these things on the sabbath.

John 5:18 - Hereupon therefore the Jews sought the more to kill him, because he did not only break the sabbath but also said God was his Father, making himself equal to God.

John 7:22 - Therefore, Moses gave you circumcision (not because it is of Moses, but of the fathers): and on the sabbath day you circumcise a man.

John 7:23 - If a man receive circumcision on the sabbath day, that the law of Moses may not be broken: are you angry at me, because I have healed the whole man on the sabbath day?

John 9:14 - Now it was the sabbath, when Jesus made the clay and opened his eyes.

John 9:16 - Some therefore of the Pharisees said: This man is not of God, who keepeth not the sabbath. But others said: How can a man that is a sinner do such miracles? And there was a division among them.

John 19:31 - Then the Jews (because it was the parasceve), that the bodies might not remain upon the cross on the sabbath day (for that was a great sabbath day), besought Pilate that their legs might be broken: and that they might be taken away.

Acts 1:12 - Then they returned to Jerusalem from the mount that is called Olivet, which is nigh Jerusalem, within a sabbath day's journey.

Acts 13:14 - But they, passing through Perge, came to Antioch in Pisidia: and, entering into the Synagogue on the sabbath day, they sat down.

Acts 13:27 -For they that inhabited Jerusalem and the rulers thereof, not knowing him, nor the voices of the prophets which are read every sabbath, judging him, have fulfilled them.

Acts 13:42 - And as they went out, they desired them that on the next sabbath they would speak unto them these words.

Acts 13:44 - But the next sabbath day, the whole city almost came together, to hear the word of God.

Acts 15:21 - For Moses of old time hath in every city them that preach him in the synagogues, where he is read every sabbath.

Acts 16:13 - And upon the Sabbath day, we went forth without the gate by a river side, where it seemed that there was prayer: and sitting down, we spoke to the women that were assembled.

Acts 17:2 - And Paul, according to his custom, went in unto them. And for three sabbath days he reasoned with them out of the scriptures:

Acts 18:4 - And he reasoned in the synagogue every sabbath, bringing in the name of the Lord Jesus. And he persuaded the Jews and the Greeks.

Romans 9:29 - And Isaias foretold: Unless the Lord of Sabbath had left us a seed, we had been made as Sodom and we had been like unto Gomorrhah.